

BRIAN SANDOVAL
Governor

State Of Nevada



Reply To: **Southern Nevada**
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100
Fax (702) 486-1190
Investigations: (702) 486-1110

www.nscb.state.nv.us

Northern Nevada
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141
Fax (775) 688-1271
Investigations: (775) 688-1150

MEMBERS
Kevin E. Burke, Chairman
Thomas "Jim" Alexander
Margaret Cavin
Donald L. Drake
Nathaniel W. Hodgson, III
Stephen P. Quinn
Guy M. Wells

STATE CONTRACTORS BOARD

MINUTES OF THE RESIDENTIAL RECOVERY FUND HEARING December 7, 2011

Jonathan Andrews, Esq. called the Hearing to order at 8:30 a.m. on Wednesday, December 7, 2011, at the Reno Board office, 9670 Gateway Drive, Suite 100, Reno, Nevada 89521, and teleconferenced with the offices of the State Contractors Board 2310 Corporate Circle, #200, Henderson, Nevada 89074.

ADJUDICATING OFFICER:

Ms. Margi A. Grein, Executive Officer

BOARD MEMBERS PRESENT:

Mr. Donald Drake

STAFF MEMBERS PRESENT:

Mr. Dan Hammack, Chief of Enforcement
Mr. Gary Hoid, Deputy Director, Investigations

LEGAL COUNSEL PRESENT:

Mr. Jonathan Andrews, Esq., Legal Counsel

Mr. Hoid stated that the Agenda was posted in compliance with the open meeting law on December 1, 2011 at Las Vegas City Hall, the Sawyer Building, Clark County Library, Reno City Hall, Washoe County Court House and Washoe County Library. The agenda was also posted in both offices of the Board, Henderson and Reno, and on the Board's Internet web site.

1. CALL TO ORDER

2. RECOVERY FUND HEARING

ABSOLUTE AIR, INC., License No. 60030
Shawn Lee Killey, President and Qualified Individual
(Salvatore Ruvolo, Homeowner)
30025749

No one from Absolute Air, Inc. was present. Homeowner Salvatore Ruvolo, was not present.

The following exhibits were entered:

Exhibit 1 – Board file and Summary Report

Ms. Grein Awarded Mr. Ruvolo \$2,850.00.

Respectfully Submitted,



Judy Teller, Recording Secretary

APPROVED: Date: 12/7/11



Margi A. Grein, Executive Officer